

## Data Capture Format - College

AISHE Code: C-54888	Survey Year: 2020	
Name of the Institution	GOVT. DEGREE COLLEGE, PANARSA DISTT. MANDI (H.P.)	
AISHE Code	C-54888	
Year of Establishment	2015	
Status Prior to Establishment, if applicable		
<b>Address</b>		
Location of the Institution	Rural	
Address Line1	VILLAGE & P.O. PANARSA DISTT.MANDI (HP)	
Address Line2	Tehsil Aut	
City	MANDI	
Country	INDIA	
State	Himachal Pradesh	
District	Mandi	
Block		
Pin Code	175121	
Longitude(in degree)	76.9313605	
Latitude(in degree)	31.7081725	
Total Area (in acre)		
Total Constructed Area (in sq.m)		
Website		
<b>Institute Head Details</b>		
Name	Dr. Nand Lal Sharma	
Designation	Principal	
Email	gdcpanarsa2015@gmail.com	
Mobile	9418067267	
Telephone No (with std code)	9418067267	
<b>Nodal Officer Details</b>		
Name	Dr Lokesh	
Designation	Assistant Professor	
Email	lokeshsisodhia@gmail.com	
Mobile	9418862695	
Telephone No (with std code)	7018183450	
<b>Affiliation Details</b>		
Name Of University To Which affiliated	Himachal Pradesh University , Shimla	
Year of Affiliation with University	2015	
Name Of The Other University To Which Affiliated	0183	
Name Of the statutory Body through Which	University Grants Commission	
<b>Institute Details</b>		
Type of Institution	Affiliated College	
Ownership Status of Institution	State Government	
Management of Institution	Government	
Is It evening college	No	
Whether the Institution is exclusively meant for students from one gender:	No	
Autonomous Institute	No	
Whether Institute adopted any village under Unnat Bharat Scheme?	No	
Is this a Minority Managed Institution	No	
Minority Community Type		
Whether the Institution has the National Cadet Corps(NCC)	No	
<b>Number of Students Enrolled In NCC</b>		
<b>Total</b>	<b>Female</b>	
0	0	
Whether The Institution Has The National Social Service(NSS)	Yes	
<b>Number of Students Enrolled In NSS</b>		
<b>Total</b>	<b>Female</b>	
50	30	
Is it a Specialized University:	No	
Specialised University	No	
Other Specialised University		
Whether The College Is Running Only Diploma Level Course	No	
Diploma Level Course		
Other Diploma Course		
Whether Awards Degree through Any University:		
If Yes, then University Name		
<b>Residential Facility</b>		
Is Staff Quarter Available	No	
<b>Teaching Staff</b>	<b>Non Teaching Staff</b>	<b>Total Staff Quarter</b>
0	0	0

AISHE Code: C-54888	Survey Year: 2020
Is student hostel available	No
No of Hostels	0

**List of Department:**

S.No	Name of Department / Centers
1	COMMERCE
2	ECONOMICS
3	English
4	Hindi
5	History
6	Music (Vocal)
7	Political Science

**Regular Programme Details**
**Regular Programmes offered by Institution**

S.No	Level	Programme	Broad Discipline Group Category	Broad Discipline Group Name	Discipline /Subject	Whether Vocational Course	Year of Start	Approved Intake	Admission Criterion	Course		Type	Examination System	Statutory Body Through Which Approved	University Through Which Approved	Accreditation Status
										Y	M					
1	Under Graduate	B.A.- Bachelor of Arts	Arts	Arts	Economics	No	2015	80	Direct Admission	3	0	General	Annual	University Grants Commission	Himachal Pradesh University , Shimla	No
2	Under Graduate	B.A.- Bachelor of Arts	Arts	Arts	English	No	2015	80	Direct Admission	3	0	General	Annual	University Grants Commission	Himachal Pradesh University , Shimla	No
3	Under Graduate	B.A.- Bachelor of Arts	Arts	Arts	Hindi	No	2015	80	Direct Admission	3	0	General	Annual	University Grants Commission	Himachal Pradesh University , Shimla	No
4	Under Graduate	B.A.- Bachelor of Arts	Arts	Arts	History	No	2015	80	Direct Admission	3	0	General	Annual	University Grants Commission	Himachal Pradesh University , Shimla	No
5	Under Graduate	B.A.- Bachelor of Arts	Arts	Arts	Music (V)	No	2015	80	Direct Admission	3	0	General	Annual	University Grants Commission	Himachal Pradesh University , Shimla	No
6	Under Graduate	B.A.- Bachelor of Arts	Arts	Arts	Pol. Science	No	2015	80	Direct Admission	3	0	General	Annual	University Grants Commission	Himachal Pradesh University , Shimla	No
7	Under Graduate	B.Com.- Bachelor of Commerce	Commerce	Commerce	Commerce	No	2015	80	Direct Admission	3	0	General	Annual	University Grants Commission	Himachal Pradesh University , Shimla	No

**Student Enrollment Regular Course**
**Programmes offered by Institution:**

Note-  
L- Level  
P- Programme  
D/S- Discipline/Subject  
WVC- Whether Vocational Course  
C-Category  
OM- Other Minority  
MM- Muslim Minority  
SE-SG - Seats earmarked as per GOI/State Govt.  
T- Total  
F- Female  
TG- Transgender

S.No	L	P	Broad Discipline Group Category	Broad Discipline Group Name	D/S	WVC	Type	Year	C	Number Of Students Enrolled																		REMARKS							
										General			EWS			SC			ST			OBC			TOTAL										
										SEAP GOI / State Govt.	T	F	TG	SEAP GOI / State Govt.	T	F	TG	SEAP GOI / State Govt.	T	F	TG	SEAP GOI / State Govt.	T	F	TG	SEAP GOI / State Govt.	T		F	TG					
1	Under Graduate	Arts	Arts	Economics(Under Graduate)	B.A.- Bachelor of Arts	No	General	1	T	80	3	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	80	3	3	0	NA
									PWD		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0	NA	
									MM		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0	NA	
									OM		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0	NA	
2	Under Graduate	Arts	Arts	Economics(Under Graduate)	B.A.- Bachelor of Arts	No	General	2	T	80	3	2	0	0	0	0	0	0	0	6	3	0	0	1	0	0	0	0	0	0	80	10	5	0	NA
									PWD		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0	NA	
									MM		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0	NA	
									OM		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0	NA	
3	Under Graduate	Arts	Arts	Economics(Under Graduate)	B.A.- Bachelor of Arts	No	General	3	T	80	1	1	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	0	80	2	1	0	NA
									PWD		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0	NA	
									MM		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0	NA	
									OM		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0	NA	
4	Under Graduate	Arts	Arts	English(Under Graduate)	B.A.- Bachelor of Arts	No	General	1	T	80	6	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	80	6	3	0	NA	
									PWD		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0	NA	
									MM		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0	NA	
									OM		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0	NA	
5	Under Graduate	Arts	Arts	English(Under Graduate)	B.A.- Bachelor of Arts	No	General	2	T	80	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	80	2	1	0	NA	
									PWD		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0	NA	
									MM		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0	NA	
									OM		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0	NA	
6	Under Graduate	Arts	Arts	English(Under Graduate)	B.A.- Bachelor of Arts	No	General	3	T	80	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	80	2	1	0	NA	
									PWD		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0	NA	
									MM		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0	NA	
									OM		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0	NA	
7	Under Graduate	Arts	Arts	Hindi(Under Graduate)	B.A.- Bachelor of Arts	No	General	1	T	80	9	9	0	0	0	0	0	0	0	2	1	0	0	0	0	0	0	0	80	11	10	0	NA		
									PWD		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0	NA	
									MM		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0	NA	
									OM		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0	NA	
8	Under Graduate	Arts	Arts	Hindi(Under Graduate)	B.A.- Bachelor of Arts	No	General	2	T	80	6	5	0	0	0	0	0	0	0	3	3	0	0	3	2	0	0	0	0	80	12	10	0	NA	
									PWD		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0	NA	
									MM		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0	NA	
									OM		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0		0	0	0	NA	



AISHE Code: C-54888		Survey Year: 2020	
No of Students Placed	Median Salary of Placed Graduates	No of Students Selected For Higher Studies	

**Non Teaching Staff:**

S.No	Staff Type	Group	Sanctioned Strength	Category	Number of Position																		Remarks		
					General			EWS			SC			ST			OBC			TOTAL					
					Total	Female	Trans Gender	Total	Female	Trans Gender	Total	Female	Trans Gender	Total	Female	Trans Gender	Total	Female	Trans Gender	Total	Female	Trans Gender			
1	Library Staff	Group C	1	Total	0	0	0	0	0	0	1	1	0	0	0	0	0	0	0	1	1	0	NA		
				PWD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	NA
				Muslim Minorit	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	NA
				Other Minorit	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	NA
2	Non Teaching Staff Excluding Lib & Phy Education	Group C	8	Total	6	3	0	0	0	0	0	0	2	1	0	0	0	0	8	4	0	NA			
				PWD	2	1	0	0	0	0	0	0	0	0	0	0	0	0	0	2	1	0	NA		
				Muslim Minorit	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	NA	
				Other Minorit	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	NA	

**Non Teaching Staff Count:**

Total Number of non Teaching Staff	9
Total Number of Males in non Teaching Staff	4
Total Number of Females In non Teaching Staff	5
Total Number of Transgender in non Teaching Staff	0

**Financial income:**

S.No	Items	Amount In Thousands
1	Grants Recieved From	
(i)	University Grants Commission	0.0
(ii)	Distance education Council	0.0
(iii)	Other Central Government Departmnts	0.0
2	Grants recieved From State government	2050.0
3	Grants Recieved From University	0.0
4	Grants Recieved From Local Bodies	0.0
5	Donations	0.0
6	Tuition Fee	115.05
(i)	Indian students in regular education mode	
(ii)	Foreign students in regular education mode	
(iii)	Indian students in distance education mode	
(iv)	Foreign students in distance education mode	
7	Other Fees	0.4
8	Interests	0.0
9	Sale Of Application Form	0.0
10	Other Income	0.0
(i)	Payment on lodging and boarding from Indian	
(ii)	Payment on lodging and boarding from foreign	
(iii)	Income from faculties visiting abroad	
(iv)	Other sources	
11	Total	2165.45

**Financial Expenditure:**

S.No	Items	Amount In Thousands
1	Salary,Allowances & Retirement Benefits	17917.1
2	Buldings (Construction And Maintainence)	0
3	Library And Laboratory	0
4	Research Activities	0
5	Scholarships	0
6	Other Expenses	250
7	Total	18167.1

**Infrastructure:**

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**(A) Note:**

**NKN = National knowlege Network**

**NMEICT = National Mission On Education Through Information & Communication technology**

1	Play Ground	No	0	18	Solar Power Generation	No
2	Auditorium	No	0	19	Connectivity NKN	No
3	Theatre	No	0	20	Connectivity NMEICT	No
4	Library	Yes	1	21	Campus Is Differently Abled Friendly	Yes
(a)	Number Of Books		1504	(i)	Hand Rails	No
(b)	Number of Journals (Peer reviewed)		0	(ii)	Ramp attached to classroom /library	No
5	Laboratory	No	0	22	Grievance Redressal Mechanism	Yes
6	Conference Hall	No	0	23	Vigilance Cell	Yes
7	Health center	No	0	24	Equal Opportunity Cell	Yes
8	Gymnasium/Fitness Center	No	0	25	Sexual Harassment Cell	Yes
9	Indoor Stadium	No	0	26	Counselors For Students	Yes
10	Common Room	No	0	27	Clinic / First Aid Room	No
11	Computer center	No	0	28	Separate Toilet For Girls	Yes
12	Cafeteria	No	0	29	Skill Development Center	Yes
13	Guest House	No	0	30	Self-Defense Class For Females	No
14	Separate Common Room Exclusively For Girls	No	0	31	Anti-Ragging Cell	Yes
32				Number Of Toilets		
15	Total Number of Classrooms and Seminar Halls		0	(i)	Total	8
(ii)				Girls	2	
(iii)				Toilet for disabled Males	0	
(iv)				Toilet for disabled Females	0	
16	Total Number of Computers in the Campus for Academic Work*		0			
17	Incubation Centres/Start-up Units		0			
(B)	Whether the University / Institution have Disaster Management facilities.				Yes	
(i)	Whether capacity Building and Training/awareness programmes				Yes	
(ii)	Whether vulnerability assessment checks were made during the year.				Yes	
(iii)	Is any mock drill or rehearsal programme conducted.				Yes	
(C)	Whether Institution has Internal Quality Assurance Cell (IQAC)				Yes	
(i)	Date of Establishment of IQAC				11/06/2015	
(ii)	Contact Details of IQAC				9418037075	
<b>Whether College/ Institution maintain Scholarships Data:</b>			Yes			

Category	Number of Students Receiving Government Scholarships																		Remarks
	General			EWS			SC			ST			OBC			TOTAL			
	Total	Female	Trans Gender	Total	Female	Trans Gender	Total	Female	Trans Gender	Total	Female	Trans Gender	Total	Female	Trans Gender	Total	Female	Trans Gender	
<b>Total</b>	0	0	0	0	0	0	21	14	0	0	0	0	0	0	0	21	14	0	0 <sup>NA</sup>
<b>PWD</b>	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 <sup>NA</sup>
<b>Muslim Minority</b>	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 <sup>NA</sup>
<b>Other Minority</b>	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 <sup>NA</sup>

<b>Whether College/Institution maintain Fellowships Data:</b>	No
<b>Whether College/ Institution maintain Loans Data:</b>	No
<b>Whether Institution Accredited:</b>	No