



# GOVERNMENT COLLEGE PANARSA DISTRICT MANDI (H.P.)

## College Activity Proforma

(Session 2025-26)



| Sr. No. | Particular                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Remarks                                  |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| 1       | Name of Activity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Lecture-2 on Campaign Against Drug Abuse |
| 2       | Date of Activity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 27 <sup>th</sup> September, 2025         |
| 3       | Name of Unit/Agency/Department Organizing the Activity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NSS Unit of the College                  |
| 4       | Name of Collaborating Agency (If Any)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Police Thana Aut                         |
| 5       | No. of Student Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 59                                       |
| 6       | No. of Teacher Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 02                                       |
| 7       | <p><b>Brief Report:</b></p> <p>On 27<sup>th</sup> September, 2025 a lecture on Campaign Against Drug Abuse was organised by NSS unit and Anti-Drug Cell of the college. A team of Police under the leadership of Sh. Jai Singh visited to college and Sh. Jai Singh gave a lecture on Drug Abuse. In his speech, he aware the students about various types of drugs and the harm they cause. Apart from this, he also gave information about various sections of IPC related to drug addiction. He explained that how drug abuse is a crime and how the person who consumes drugs or makes other do so can punished under the sections of IPC. Many students asked questions related drug abuse and IPC Sections from speaker and clear their doubts. The students of Music Department also sang a song on drug abuse which they composed earlier. At the end of programme Mr. Krishan Lal, Programme Officer thanks all the police personals for their valuable interaction with the students of the college.</p> |                                          |



Signature of Organizer

Signature of Principal  
GOVT. DEGREE COLLEGE  
PANARSA (MANDI)